| _ | <u>(CO</u> | RD" | ER | ERSONAL AUTO APPLICATION DATE (MM/DD/YYYY) | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------|--|---------|--|---|---------------|----------------|-------------------------------------|---|-----------|---|---------|-------------------|---------------------|--------------|-----------------|--|------------------|----------|-------|------------|---------|--------|------------|---------|---------------|--------------|--|
| AGE | ENCY | PHONE (A/C, No, E | xt): | | APPLICANT'S NAME AND MAILING ADDRESS (Include county & ZIP+4) | | | | | | | | | | | | | | | | | | | | | | | |
| (A/C, No): | | | | | | | | | | NAIC CODE | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | TE | LEPH | IONE N | UMBER | | | |
| | | | | | | | | | | CO/PI | _AN | | | | | | | | 01.4 | | | | | | | | | |
| CODE: SUBCODE: | | | | | | | | POL#: ACCT# | | | | | | | | | | : | | | | | | | | | | |
| AGENCY CUSTOMER ID | | | | | | | | | EFFECTIVE DATE EXPIRATION DATE | | | | | | DIREC | L POLI | POLICY PAYMENT PLAN POLICY | | | | | | | | | | | |
| DE | SIDENCE | : | 011000 | | | | Τ, | | | DENT | | | | | ` | ۸. | SING A | AGENO | | | TO | APPL | | \/E /I | 20.00 | unty & Z | 71D\ | |
| | AT ADDD | PREVIOUS | CURRE | | | | | OWNED | | RENT | Eυ | | | VI | EH # | AC | JING A | DDKE |) II | DIF | F | CONT | АВО | , Λ ⊏ (II | iic co | unty & z | -IF <i>)</i> | |
| VF | HICLE DE | SCRIPT | ION/LIS | | | | | | | | | TOI | ΓΔΙ NI | IMRER | OF VI | FHI | CI ES IN | HOUSEH | OI D: | | | | | | | | | |
| VEH | YEAR | <u> </u> | | AKE, M | ODEL A | AND B | ODY TY | /PE | | | TOTAL NUMBER OF VEHICLES IN HOUSEHOLD: VIN/REGISTERED STATE | | | | | | | | | | HP/CC DATE | | | | | DATE PURCH | NEW/ USED | |
| | | | | | | | | | | | | | | | | | | | | | LLA | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | + + | | | | | |
| | OOOT NEW | SYMBOL AGE GRE | | MILE 1 | WAY # | DAYS | # WKS PER | | | | CAR | GAR | ODC | ODOMETER READING | | ANNUA MILEAC | | GOVERN DRIVER | GOVERN D | | USE | % (Each | veh mu | ust equa | l 100%) | | | |
| VEH | COST NEW | AGE GRE | TERR | ERR WK/SCI | | VEEK | MONTH | USAGE | FORM | CAR P | OOL | CODE | KE | READING | | MIIL | LEAGE | DRIVER | | + | | | | | | | LASS | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | DASSIVE | AIDBAG | ANTI | OCK | | | | | | | DAGG | IVE | | AIDBAG | ANTIL | | | | | | | | | | | | | |
| VEH | SEAT BELT | PASSIVE AIRBAG ANTI-LOCK BRAKES 2/4 ANTI-THEFT DEVICES CREDITS | | | | | | TS/SURC | S/SURCHARGES VEH PASSIVE SEAT BELT DRV/BOTH | | | | | | | BRAKE | ANTI-LOCK BRAKES 2/4 ANTI-THEFT DEVICES CREDITS/SI | | | | | | | S/SURCH/ | RGES | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CO | VERAGE | S/PREM | UMS | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | /ERAGES | | | | | | | LIM | IITS OF | LIAB | ILITY | | | | | | VEHIC | LE# | | VEHI | CLE# | | VEHIC | LE# | VEHIC | CLE# | |
| SIN | GLE LIMIT LI | ABILITY (C | SL) | \$ | | | | EA | ACCIE | DENT | ENT | | | | | | | \$ | \$ \$ | | | | \$ | | | \$ | | |
| BOD | DILY INJURY | LIABILITY | | \$ | | | | EA PERSON \$ EA ACCIDENT | | | | | | | | \$ | | \$ | | | \$ | | | | | | | |
| PRC | PERTY DAM | MAGE LIABI | LITY | \$ | | | | EA | ACCIE | DENT \$ | | | | | | | \$ | | 9 | i | | \$ | | | \$ | \$ | | |
| BASIC REPARATIONS BENEFITS \$ LIMIT | | | | | ΛΙΤ | | \$ PER WEEK \$ | | | | | | | + | | \$ | | | | \$ | | | \$ | | | | | |
| | DED REPARA | | NEFITS | | \$ LIMIT | | | | | | \$ PER WEEK | | | | | | | \$ | 1. | | | \$ | | | | \$ | | |
| MEDICAL PAYMENTS \$ | | | | | | | | | | | VERSION COV | | | | | | | \$ | \$ \$ | | | | \$ | | | \$ | | |
| UND | NSURED/ DERINSUREI |) | C | SL \$ | Ulivi | 3100 | OV | | ACCIE | | NOIN ! | COV | | | | | | ⊢ _s | | 9 | | | | \$ | | \$ | | |
| MOT | TORISTS | | | BI \$ | | | | | PERS | | \$ | | | | ΕA | A AC | CCIDENT | ٦, | | | | | | • | | ľ | | |
| COMPREHENSIVE/ OTC DED | | | | D S | \$ F G \$ | | | | F _G \$ | | | | F _G \$ | | | | s \$ | \$ | | | \$ | | | \$ | | | | |
| COLLISION DED | | | D S | \$ \$ | | | | \$ | | | \$ | | | | \$ | \$ | | | \$ | | \$ | \$ | | | | | | |
| ACV UNLESS AMOUNT STATED | | | | ! | \$ \$ | | | | \$ | | | \$ | | | | \$ | | \$ | | | \$ | | \$ | \$ | | | | |
| TOWING & LABOR | | | | \$ \$ | | | | \$ | \$ | | \$ | | | \$ | | \$ | | | \$ | | \$ | \$ | | | | | | |
| TRANS EXP/RENTAL RE \$ / \$ / | | | | | | | \$ / \$ / | | | | | | \$ | Ĭ. | | | | \$ | | | \$ | \$ | | | | | | |
| ADDITIONAL COVERAGES/ENDORSEMENTS (Include limit, deductible, premium) | | | | | | | 1_ | POLICY FEE: \$ TOTAL PER VEHICLE \$ | | | | | | | | \$ | | | | \$ | | | \$ | \$ | | | | |
| , ,,,,, | | V | | | C (o.o | | ii, aoaa | ошото, р. | oa, | PC | OLIC | Y FEE: | \$ | | | | VEHICLE | | MATE | D TOT | AL | | DEPO | \$ DSIT | | BALANC | E DUE | |
| RF | SIDENT 8 | 2 DRIVE | SINEO | RMAT | TION I | [] iet | all ro | sidan | e 2 | lener | dent | ts (lic | onso | d or n | Ot) | an- | d requi | sr onc | rator | ·e1 | | \$ | | | \$ | | | |
| # | | | | | | REL T APPL | | DATE F BIRTH | | occ | u c iii | Т — | TE LIC | | T GOC STD | | | CC PREV | | | ERS | LICFN | ISE #/ | LIC ST. | ATE | SOCIAL | SECURITY # | |
| # NAME (AS IT APPEARS ON LICENSE) | | | | | SIAI | AFPL | | | | | | | | >100 | 310 | | NAM C | JE DAIE | | | | | | | | JOURE | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ACCIDENTS/CONVICTIONS (Note: Your driving record is verified with the state motor vehicle department)

HAS ANY DRIVER SHOWN ABOVE HAD AN ACCIDENT, REGARDLESS OF FAULT, OR BEEN CONVICTED OF A MOVING VIOLATION WITHIN THE LAST _____ YEARS?

DRV DATE OF # ACCIDENT/CONVICTION DESCRIPTION OF ACCIDENT OR CONVICTION DESCRIPTION OF ACCIDENT OR CONVICTION DESCRIPTION OF ACCIDENT OR CONVICTION SIGNATURE DELOW. ALSO INCLUDE COMPREHENSIVE INSURANCE LOSSES.

NO PROPERTY DAMAGE

INS090CT (0511).01a

| ADD | ITIC | ONAL IN | TER | REST | | | | | | | | | | | | | | | |
|--|--------------------------------|---------------------------|-------------|---------------------------------------|---------------------------------|---|--------------|-----------------|-----------------|--|-----------------------------------|----------------------|-------------------------------|-----------------------------|------------------------|-------------|--------------|--|--|
| VEH# | _ | ADDL II | | NAME AND ADDRE | ESS | LOAN NUMBER | | | | | | | | | | | | | |
| | | LOSS P | AY | | | | | | | | | | | | | | | | |
| VEH# | VEH# ADDL INT NAME AND ADDRESS | | | | | | | | | | | | LOAN NUMBER | | | | | | |
| EMP | LO | LOSS F | _ | ORMATION (* I | f less than 2 v | ears, provide name o | of pr | evio | us emr | lover and pr | evious occup | ation un | der | Remarks) | | | | | |
| APPLI | CAN | IT'S EMPLO | YEF | · · · · · · · · · · · · · · · · · · · | i icaa tilali 2 y | ADDRESS OF EMPLOYME | <u> </u> | CVIO | us emp | noyer and pr | evious occup | | | NE NUMBER | YEARS W/ CURR EMPL* | YEA | RS W | | |
| State | nati | ire of busir | ess | if self-employed) | | | | | | | | | | | OOKK EIIII E | | | | |
| | | CANT'S EM ure of busin | | YER if self-employed) | | ADDRESS OF EMPLOYME | NT | | | | WORK | PHO | ONE NUMBER | YEARS W/ CURR EMPL* | YEA PRE | RS W | | | |
| PRIC | R | COVERA | GE | | | | | | | | | | | | | | | | |
| PRIOR | CA | RRIER AND |) PR | ODUCER | | | \ | # OF \ N/ CO | YEARS MPANY | PRIOR POLICY | NUMBER/EXPIRA | TION DATE | Ē | | | | | | |
| GEN | ER | AL INFO | RM | ATION | | | | | | | | | | | | | | | |
| EXPL | AIN A | ALL "YES" | RES | PONSES IN REMAR | KS | | YES | NO | EXPLA | N ALL "YES" RE | SPONSES IN REM | ARKS | | | | YES | NC | | |
| | | | | OF ANY ENCUMBRA | | | | | | 9. ANY DRIVER HAVE PHYSICAL/MENTAL IMPAIRMENT? (LI | | | | | , | | | | |
| | | | | | | ans/pickups; indicate cost) | | | | ANY FINANCIAL RESPONSIBILITY FILING? (Driver numbers.) HAS INSURANCE BEEN TRANSFERRED WITHIN AGEN | | | | | ing) | | + | | |
| | | | | E TO VEHICLE? (Incl | | | | | | ANY COVERAGE DECLINED, CANCELLED, OR NON-REN | | | | | G THE | | + | | |
| | | | | ICURRED (not show | | | | | | LAST 3 YEARS? | | | | | | | | | |
| 5. ANY | ′ OT | HER AUTO | INSU | JRANCE IN HOUSE | HOLD? (Include any | provided by employer) | | | 13. IS T | 3. IS THIS BROKERED BUSINESS TO THE AGENT? | | | | | | | | | |
| 6. ANY | OT | HER INSUR | ANC | E WITH THIS COMP | PANY? (List policy nu | umber) | | | 14. HA | IAS AGENT INSPECTED VEHICLE? | | | | | | | | | |
| 7. ANY HOUSEHOLD MEMBER IN MILITARY SERVICE? (Driver number) | | | | | | | | | | 5. HAS ANY APPLICANT OR DRIVER HAD A FORECLOSURE, REPOSSESSI BANKRUPTCY, JUDGEMENT OR LIEN WITHIN THE LAST FIVE YEARS? | | | | | | | | | |
| | | | NSE | BEEN SUSPENDED | D/REVOKED? | | | | | | SEMENT ON EIEN | | | | | | | | |
| REM | AK | NO | | | | | | | | | | | X | STATE SUPPL | | | | | |
| | | | | | | | | | | | | | 屵 | YOUNG DRIVE | | NNAI | IRE | | |
| | | | | | | | | | | | | | DRIVER TRAIN | | | | | | |
| | | | | | | | | | | | | | GOOD STUDENT CERTIFICATE | | | | | | |
| | | | | | | | | | | | | | ANTI-THEFT DEVICE CERTIFICATE | | | | | | |
| | | | | | | | | | | | | | | MEDICAL STA | TEMENT | | | | |
| | | | | | | | | | | | | | | MOTOR VEHIC | Γ | | | | |
| | | | | | | | | | | | | | | PHOTOGRAPH | | | | | |
| FOR C | OM | PANY USE | ONI | Υ | | | | | BILL OF SALI | | | | | | <u> </u> | | | | |
| | | | | • | | | | | | | | | | | | | | | |
| BIND | ER | /SIGNA | TUR | RE | | | | | | | | | | | | | | | |
| | | INSURAN | CE E | BINDER | IF THE "BINDE | R" BOX TO THE LEFT IS | s co | MPLE | TED, TI | HE FOLLOWING | G CONDITIONS | APPLY: | | | | | | | |
| EFF | ECT | IVE DATE | E | XPIRATION DATE | | IY BINDS THE KIND(S S, CONDITIONS AND LI | | | | | | | | | ANCE IS S | SUB | JECT | | |
| | | | | | THIS BINDER | MAY BE CANCELLED ATING WHEN CANCEL | BY | THE | INSURE | D BY SURRE | , NDER OF THIS | BINDER | OR | BY WRITTE | | | | | |
| | TI | ME | L | 12:01 AM | NOTICE TO TH | IE INSURED IN ACCOR THIS BINDER IS NOT F | DAN | CE W | ITH THE | POLICY CON | DITIONS. THIS | BINDER IS | S CA | NCELLED WE | HEN REPLA | ACE | D BY | | |
| | 001 | /ED 4 OF 10 | L NOT | NOON | BINDER ACCO | PROING TO THE RUL AND ADJUSTMENT, W | ES A | AND | RATES | IN USE BY 1 | THE COMPANY | | | | | | | | |
| A CR | RED | /ERAGE IS IT REPOI | RТ | OR OTHER INVI | ESTIGATIVE RE | PORT ABOUT YOU M | 1AY | BE R | REQUES | TED IN CONN | NECTION WITH | THIS AF | PPLI | CATION FOR | INSURAN | ICE | AND | | |
| SUBS BE C | SEQ HAF | UENT RE RGED. AN | NEV Y II | VALS. CREDIT SO NEORMATION WI | CORING INFORM HICH WE HAVE | MATION MAY BE USED OR MAY OBTAIN ABO | TO UT Y | DETE OU C | RMINE OR OTH | EITHER YOUR ER INDIVIDUAI | R ELIGIBILITY F LS LISTED AS I | OR INSUF POLICYHO | RAN | CE OR THE P ERS ON YOU | REMIUM Y R POLICY | OU WIL | WILL L BE | | |
| TREA | TEI | D CONFID | DEN. | TIALLY. HOWEVI | ER, THIS INFOR | MATION, AS WELL AS D WITHOUT PRIOR | S OT | HER | PERSO | NAL OR PRIV | ILEGED INFOR | MATION S | SUB | SEQUENTLY | COLLECTE | ED, I | MAY | | |
| INFO | RM | ATION WI | TH . | AFFILIATED CON | MPANIES FOR S | UCH PURPOSES AS C CTED ABOUT YOU, AN | LAIN | IS HA | ANDLING | S, SERVICING, | UNDERWRITIN | ig and in | NSU | RANCE MARK | ETING. YO | JU F | HAVE | | |
| ARE | NTI | ERESTED | IN (| OBTAINING A DE | SCRIPTION OF (| OUR INFORMATION PR RITE US AT THE ADDRE | ACTI | CES. | AND Y | DUR RIGHTS R | REGARDING INF | | | | | | | | |
| ANY CON | PEI TAIN | RSON WH | IO I | KNOWINGLY ANI ATERIALLY FALS | D WITH INTENT SE INFORMATION | TO DEFRAUD ANY II ON OR CONCEALS FO T, WHICH IS A CRIME A | NSUF OR T | RANC HE F | E COM | PANY OR ANG SE OF MISLEA | OTHER PERSO ADING INFORM | IATION C | ONO | CERNING AN' | FOR INS | URA IATE | NCE RIAL | | |
| APPL | ICA | NT'S STA | TEN | MENT: I HAVE R | EAD THE ABOV | E APPLICATION AND | ANY | ATT/ | ACHMEI | NTS. I DECLAF | RE THAT THE | NFORMA [*] | OIT | N PROVIDED | IN THEM | IS T | RUE | | |
| THE UND | POL ERS | JCY FOR | WH E R | IICH I AM APPLY | ING. IN ADDITIC COVERAGE ARI | WLEDGE AND BELIEF. N, IF THE AUTO PLAN E HIGHER THAN NORM FT | I OR | COM | IPANY [| ESIGNATED I | N THIS APPLIC | ATION IS | NO | N-STANDARD | , I CERTIF | Y TH | TAH | | |
| _ | | | | MENT: I CERTIFY | TO THE BEST C | OF MY KNOWLEDGE AN E PERSONAL SIGNATU | | | | | RE | | | IG HAVE YOU THE APPLICAN | | | | | |
| | | | | THE COVERAG | SE SELECTION . | AND LIMIT CHOICES I | NDIC | ATEC | HERE | OR IN ANY S | STATE SUPPLE | - | | | | РО | LICY | | |
| | | ILS, CONT | | | IANGES UNLESS | DATE | | | | GNATURE | | | | NATIONAL | PRODUCE | R NU | MBE | | |
| | | | | | | 1 | 1 | | | | | | | 1 | | | | | |

ACORD 90 CT (2005/11)